



**TASK FORCE SECRETARIAT (SERRSP)
PLANNING & DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH**

REQUEST FOR QUOTATION

November 7th 2018

No: SERRSP/PROC/RFQ/11/2018

Subject: Procurement of Operational Vehicles.

The Government of Sindh is implementing Enhancing Response to Reduce Stunting Project with financial assistance from the World Bank under IDA Credit No. 60470 Pak / Project ID P161624, aims to reducing stunting and malnutrition in the Sindh.

The Project invites quotations for the Procurement of operational vehicles from authorized dealers and distributors. The successful offeror must have five years of experience to supplying vehicles and the related after sales services including repair and maintenance of the vehicles. For the purposes of any resulting Contract, Sindh Enhancing Response to Reduce Stunting Project shall be the Purchaser.

Preparation of Quotations:

You are requested to quote for following, by submitting a signed quotation on your company letter head. Only Authorized dealers and distributors are eligible to submit their quotations.

S.No.	Description	Qty (Nos)
1	Jeep [4 x 4, (2700cc-2800cc)]	01
2	Car M/T (Saloon, 1250cc –1350 cc)	01

Detailed specifications are given at Annexure-I & Annexure II (attached herewith) and are also available on www.sindhpn.gov.pk.

This procurement process will be conducted in accordance with the shopping method of the World Bank Procurement Regulations for IPF Borrowers Goods, Works, Non-Consulting and Consulting Services contained in the World Bank's Investment Project Financing (Goods, Works, Non-Consulting and Consulting Services) (July 2016).

Terms and Conditions:

- i. Taxes will be deducted according to government rules.
- ii. The Prices indicated in the quotation shall be final prices as no negotiations are expected.
- iii. The Sindh Enhancing Response to Reduce Stunting Project would issue payment against the pre-receipted bills submitted by the supplier.
- iv. As per the law of the land prices of the vehicles are fixed, in such case if there is a tie between two offers, preference would be given to the offeror with minimum delivery time.
- v. Vehicles shall be supplied within 01 month after issuance of Purchase Order.
- vi. It shall remain responsibility of the offeror to ensure that their quotation will reach the address below on or before the deadline.



**TASK FORCE SECRETARIAT (SERRSP)
PLANNING & DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH**

REQUEST FOR QUOTATION

Submission of Quotations:

Quotations should be submitted on firm's / company's letter head with authorized signatures and must be delivered to the address mentioned below in person, or by mail on or before **November 30th, 2018 at 2:30 PM** by mentioning the following on sealed envelope:

- Firm / Company's Name.
- "Quotation for Operational Vehicles"
- Office of the Program Manager,
Taskforce Secretariat - Sindh Enhancing Response to Reduce Stunting Project
(SERRSP), Planning & Development Board, Government of Sindh.

Any queries should be addressed to the Program Manager at the address given above. Please prepare and submit your quotation or inform the undersigned in case if you will not be submitting a quotation.

Yours sincerely,

Program Manager,
Taskforce Secretariat - (SERRSP).
Planning & Development Board,
Government of Sindh.



**TASK FORCE SECRETARIAT (SERRSP)
PLANNING & DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH**

REQUEST FOR QUOTATION

Annexure I



**Specifications
[Vehicle Jeep (4 x 4)]**

DIMENSIONS		
Body Type		Wide
Exterior	L x W x H (mm)	(4795-4805) X (1855-1865) X (1835-1845)
Wheelbase	(mm)	2750-2760
Min. Turning Radius	Body (m)	6.2
Interior	L x W x H (mm)	(2478-2480) X (1478-1480) X (1105-1115)
Tread	Front & Rear (mm)	1540-1545 & 1555-1560
Seating Capacity (persons)		07 -08
Overhang	Front & Rear (mm)	990-1000 & 1060-1065
ENGINE SPECIFICATION		
Displacement (cm3)		(2700-2800)
No. of Cyls. & Arrangement		4 cylinders, IN LINE
Fuel System		COMMON-RAIL DIESEL ENGINE
PERFORMANCE		
Transmission	Type	6-Speed Sequential
Brake Type	Front / Rear	Ventilated Disc (Front + Rear)
Tire & Wheel	Type	265-270/60R18 Alloys
Rear Differential Lock	Yes	Automatic Disconnect Differential
Suspension Type	Front / Rear	Double Wishbone / Four Link
Steering Type	Type	Hydraulic Power Steering
	Adjustments	Tilt & Telescopic
EXTERIOR		
Headlamp	Bulb	LED PES
	System	Smart (Auto operate & Follow me)
	Leveling	Automatic
Front Grille		Chrome
Front Fog lamp		LED
Door Handle		Chrome
Side-Step		Yes
Outer rear view mirror		Electric + power retractable + welcome lamp
High mount stop lamp		LED Type
Side turn signal		On outer mirror
Tail Lamp		LED type
Mud Guard		Front + Rear
Air Spats		Front + Rear



**TASK FORCE SECRETARIAT (SERRSP)
PLANNING & DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH**

REQUEST FOR QUOTATION

INTERIOR		
Seat Material		Leather
Door Trim		Leather / Silver
Power Door Lock		Yes
Instrument Panel		Chrome + Silver / Black
Door Handle		Chrome
Multi Info Display		Large Colour TFT
Power Windows		Yes
Heater		Yes
Climate Control		Auto A/C
Windows Wiper	Front	Time Adjust Intermittent + Mist
	Rear	Intermittent
Air Conditioner		Manual A/C
Steering Type	Type	Hydraulic Power Steering
	Adjustments	Tilt & Telescopic
Sun visor		D+P+ mirror W/Lid and vanity Lamp
Speedometer		Premium optitron
Infotainment System	Screen	8" Capacitive Display
	Inputs	DVD, Bluetooth, Memory card Screen Mirroring, Voice Recognition, USB, HDMI, Air Gestures.
	Navigation	Yes
	Speakers	6 Speakers
	Rear Camera	Yes
SAFETY		
Vehicle Stability Control (New)		WITH + HAC + TSC + DAC
Emergency Brake Signal (New)		Yes
Anti-Lock Braking System		Yes
Seatbelt	Front Seat	3-point ELR x 2 + P/T + F/L
	2 nd row Seat	3-point ELR x 3
	3 rd row seat	3 point ELR x 2
SRS Airbag	Front Airbag	Dual (Driver + Passenger)
	Knee Airbag	Driver



**TASK FORCE SECRETARIAT (SERRSP)
PLANNING & DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH**

REQUEST FOR QUOTATION

Annexure II

**Specifications
[Car (salon)]**



Dimensions		
Exterior L x W x H	(mm)	(4620-4630) X (1775-1785) X (1475-1485)
Wheel Base	(mm)	(2690-2715)
Minimum Turning Radius (Tire)	(m)	(5.2-5.6)
Luggage Compartment Capacity	Ltr	(465-475)
ENGINE SPECIFICATION		
Displacement	(cc)	(1250–1350)
Engine Type		Water cooled, In-Line 4 cylinders, 16valve DOHC
Throttle control system		Electronic throttle control system-intelligent
PERFORMANCE		
Brake Disc Type	Front	Ventilated Discs
	Rear	Solid Discs
Transmission		Synchromesh 5 forward speed - 1 reverse Manual
Steering System		Electric Power Steering (EPS)
Fuel Supply System		Sequential Multiport fuel injection (SFI)
Tires Size		195 / 65 R15
Wheel Type		Steel Wheel With Full Wheel Cap
Fuel Tank	Ltrs	(50-60)
EXTERIOR		
Front Head Lamps	Lamp Type	Halogen



**TASK FORCE SECRETARIAT (SERRSP)
PLANNING & DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH**

REQUEST FOR QUOTATION

Dimensions		
Rear Lamps		LED Type
Colored Side View Mirrors with Turn Lamp	Control	Electric Controlled
Windshield		Laminated
Mud Flaps		Front + Rear
Antenna		Glass Embedded
INTERIOR		
Air Conditioner + Heater		Yes
Car Infotainment system		In dash audio system (including BT MP3, Audio CD, Radio USB and AUX connectivity)
Speaker		4
Camera		Rear
Multi Information Display		Compact LCD Display
Speedometer		Analog Meter with Chrome
Seats		Fabric
Rear Headrest		3 x Separate
Power Windows		Yes
Central Door Locking		Yes
SAFETY		
SRS Airbag		Dual (Driver + Passenger Side)
Seat Belt	Front	Yes
	Rear	Yes